Sree Chaitanya Mahavidyalaya

Habra-Prafullanagar, Dist. North 24 Parganas, PIN-743268

Faculty Personal profile

1. Name of the Faculty: Abhisek Saha

2. Designation: Assistant Professor

3. Name of the Department: Commerce

4. Educational Qualification: MBA

5. Date of Joining: 20.09.2019

6. Contact No: 7278593128 & 8910973280

7. Email-Id: abhisek.saha.phoenix@gmail.com

8. Area of Specialization: Marketing

9. Area of Teaching: Management, Marketing Management, Business Law including

Company Law, Business Communication, E-commerce, Entrepreneurship

Development, Direct Taxation, Business Ethics & Corporate Governance,

Organisational Behaviour, Business Environment, Strategic Management, Human

Resource Management

10. Research Interest: Marketing Management, Organisational Behaviour, IT & Systems,

Business Strategy, Advertising & Communication

11.Teaching Experience: 2 years

12. Faculty Development Programme/ Short Term courses: Nil

| Courses/ programme | Sponsoring Agency | Org. Institutions | Duration |
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13. Research paper/ Article Publications in journals: Nil

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| Paper Author/s Journal International/ Number Publication Re | eviewed & |



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| | | National/State/Loca | | Impact factor |
|--|--|---------------------|--|---------------|
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14. Full Paper/ Article Publications in Conference Proceedings: Nil

| Title of | Name of | Book title | Conf. Level- | ISSN/ISBN | Year of | Peer |
|----------|----------|------------|---------------------|-----------|-------------|----------|
| Paper | Author/s | , editor & | International/ | Number | Publication | Reviewed |
| | | publisher | National/State/Loca | | | |
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15. Books Published (as author/as editor): Nil

| Title of | Name of | Type of | Book title | Publisher Level- | ISSN/ | Year of | Peer |
|----------|----------|------------|------------|----------------------|--------|------------|---------|
| Paper | Author/s | Book & | , & | International/ | ISBN | Publicatio | Reviewe |
| | | authorship | publisher | National/State/Local | Number | n | d |
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16. Paper Presentation/ Participation (Seminars/Conferences/ Symposia/ Workshops): Nil

| Name of Paper | Title of | Level of | Sponsoring | Org. | Date |
|---------------|----------------------|----------|------------|--------------|------|
| Presentation | (Seminar/Conference/ | Seminar | Agency | Institutions | |
| | Symposium/ Workshop | | | | |
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17. Awards/Recognitions/Fellowship: Nil

| Name of Awards/ Recognitions/ Fellowship | Name of Institution/ Bodies | Level - International/ National/State/Universit y | Receiving Year | Reason/Grounds |
|--|-----------------------------------|---|----------------|----------------|
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18. Membership of Professional Committees/State/Central Bodies: Nil

| Name of Professional | Address of | Level of | Type of | Duration of |
|----------------------|--------------|--------------|-----------------|-------------|
| Committees / | Committees / | Committees / | Membership | Membership |
| State/Central Bodies | Bodies | Bodies | (Life/Ordinary/ | |
| | | | Invitee etc. | |
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19. Member of Board of studies/ Academic Activities: Nil

20. Research Projects: Nil (Title/Agency/ Period/ Grant Amount)

21. Research Guide: Nil

22. Community Work/ Social Activity: Nil

23. Special Achievements: Nil

24. Any other: Nil